

**Notice of References Cited**Application/Control No.  
**09/282,471**Applicant(s)/Patent Under Reexam  
**Parikh**Examiner  
**Susan Tran**Art Unit  
**1615**

Page 1 of 1

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
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**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Country	Name	Classification <sup>2</sup>	
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**NON-PATENT DOCUMENTS**

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